

St. Peter's Episcopal Church
Twenty-third Sunday after Pentecost
October 27, 2024
9:30 AM
The Holy Eucharist: Rite Two

Words of Welcome

Opening Hymn

Singing Songs of expectation

Blue Hymnal 527

The Word of God

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be God's kingdom, now and for ever. Amen.

The Celebrant may say

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise: Glory to God

Blue Hymnal S 277



1. Glo - ry to God in the high-est, and peace to his peo - ple on earth.



2. Lord God, hea-ven-ly King, al-might-y God and Fa-ther, we wor-ship you,

we give you thanks, we praise you for your glo - ry. 3. Lord Je - sus Christ,
on - ly Son of the Fa - ther, Lord God, Lamb of God,
4. you take a - way the sin of the world; have mer - cy on us;
5. you are seat - ed at the right hand of the Fa - ther; re - ceive our prayer.
6. For you a - lone are the Ho - ly One, you a - lone are the Lord,
7. you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spi - rit,
in the glo - ry of God the Fa - ther. A - men.

Setting: From New Plainsong; David Hurd (b. 1950)

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The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All are seated for the readings.

A Reading from Job 42:1-6, 10-17

Job answered the Lord:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader The Word of the Lord.

People

Thanks be to God.

Psalm 34:1-8. 19-22

- 1 I will bless the Lord at all times; *
his praise shall ever be in my mouth.
- 2 I will glory in the Lord; ***
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the Lord; *
let us exalt his Name together.
- 4 I sought the Lord, and he answered me ***
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 I called in my affliction and the Lord heard me ***
and saved me from all my troubles.
- 7 The angel of the Lord encompasses those who fear him, *
and he will deliver them.
- 8 Taste and see that the Lord is good; ***
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the Lord will deliver him out of them all.
- 20 He will keep safe all his bones; ***
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 The Lord ransoms the life of his servants, ***
and none will be punished who trust in him.

A Reading from Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader The Word of the Lord.

People **Thanks be to God.**

The Sequence Hymn **Rise up, ye saints of God** Blue Hymnal 551

Verses 1 & 2 before the Gospel; Verses 3 after

The Holy Gospel

Celebrant The holy Gospel of Our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he

is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Sermon **The Rev. Barry M. Signorelli**

A period of silence follows the sermon.

The Nicene Creed

BCP 358

Prayers of the People – Form III, adapted

The Leader and People pray responsively.

Father, we pray for your holy Catholic Church, remembering in the Diocesan Cycle of Prayer, *Church of the Annunciation, Oradell* and *St. Gregory’s, Parsippany*;

That we all may be one.

Remembering Pam and Micki our Wardens, our Vestry and parish leaders; the ministers and people of the Seventh-Day Adventist Church; this gathering here today, and all who worship here; grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

Remembering Michael our Presiding Bishop, Sean our Presiding Bishop-elect, Carlye our Bishop Diocesan, and Barry, our Celebrant, we pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

Remembering Joe, our President and Kamala, our Vice President; the members of Congress; the Justices of the Supreme Court; all federal, State, and local judiciaries; and all who serve the public in state and local governments, we pray for all who

govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Remembering the people of Ukraine defending their homeland, and every place on earth where conflict rages, we pray for peace, for good will among nations, and for the well-being of all people; and especially for a cessation of violence in the Middle East, that we may see the longed-for reconciliation of all Abraham's offspring;
Help us to become agents of peace and justice.

Remembering the members of the Armed Forces on active duty: *Christopher Zaccone* and *Joseph Hughes*, the staff and volunteers of St. Peter's Haven, and all who volunteer in the ministries of this parish, give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Remembering the poor and the oppressed; the unemployed and the destitute; for prisoners and captives, and those held in human slavery throughout the world; for the sick and the suffering among our parish family and beyond: for *Janet Royka, Bonnie Bird, Mark Janifer, Danny Robertozzi, Melany Hopkins, Jayne Jennings, Tom Jennings, Patricia Judson, José James, Rob Solomon, MaryGrace Heyrich, Eric Michaud, Jesse Henry, Zoraida Charria, George Heyrich, Joe Krudys, Carmen Piccirillo, Allan Apelian, Bill Gibson, Barbara Anello, Michael Curry, Micki Gaudet, Terry Doherty, Gladys Roney, Lisa Gallichio, Gladys Hughes, Gail Apelian, Luis Gómez, Sue Sweetland, Luis Miranda, Naomi Horsky, Thomas Linker, John Clark, Raphael Pagan, Jorge Gutierrez, Maryann Dejough, Maryellen Suscreba, Nancy Young; those affected by Hurricanes Helene and Milton, [_____]* and for all those who remember and care for those in need; have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Remembering the birthday[s] of *Kevin Moroney, Staci Lara Hubay-Driber, Faith Young, Guy Fueshko, [and] [the anniversaries of _____]* Give us ever-grateful hearts for all your blessings;
That we may see your hand at work in the world.

Remembering *the victims of Hurricanes Helene and Milton, and Todd Keane, _____,*

give rest to the departed;
Let light perpetual shine upon them.

Remembering Blessèd Mary the Godbearer and Blessèd Peter the Apostle, we praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant I bid your personal petitions, intercessions, and thanksgivings, either silently or aloud.

Silence as the People offer their intentions.

The Celebrant adds a concluding Collect.

The Confession of Sin and Absolution

BCP 360

Celebrant says

Let us confess our sins against God and our neighbor.

The people kneel or bow. Silence may be kept.

Celebrant and People

**God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

The Celebrant alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The people stand as are able.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Prayer for a Birthday

O God, our times are in your hand: Look with favor, we pray, on your servant[s] [_____], as *she/he/they* begin[s] another year. Grant that *she/he/they* may grow in wisdom and grace, and strengthen *his/her/their* trust in your goodness all the days of *her/his/their life/lives*; through Jesus Christ our Lord. **Amen.** *BCP p. 830 #50*

Prayer for an Anniversary

O God you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants [_____], that they may continue to love, honor and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit one God, now and for ever. **Amen.** *BCP p. 431, adapted*

Prayer for Travelers

O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: Preserve [_____ and] those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. **Amen.**

BCP p 831 #53

The Holy Communion

The Offertory Sentence

The Offertory Hymn How lovely is thy dwelling place Blue Hymnal 517

The Great Thanksgiving

Enriching Our Worship, 1

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with all your Saints in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing

Holy, Holy, Holy,

Blue Hymnal S 129

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: "Ho - ly, ho - ly, ho - ly Lord, God of pow - er and". The second staff contains the melody for the second line: "might, hea - ven and earth are full of your glo - ry. Ho -". Both staves feature triplets of eighth notes over the words "ho - ly" and "are full".



comes in the name of the Lord. Ho - san - na in the high - est. _____

Setting: Robert Powell (b. 1932)

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The People stand or kneel.

The Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

At the following words concerning the bread, the Celebrant is to hold it, or to lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Blessed Mary the Godbearer, Blessed Peter the Apostle, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

The Celebrant continues

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 364

The Breaking of the Bread

BCP 364

The Celebrant breaks the consecrated bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

Lamb of God

Blue Hymnal S 161

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the

you take a - way the sins of the world: grant us peace.

sins of the world: have mer - cy on us. Lamb of God,

Setting: R: From *New Plainsong*: David Hurd (b. 1950)
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The Invitation

The Celebrant says

The gifts of God for the People of God.

The Communion

All baptized Christians are invited and encouraged to receive Holy Communion by coming to the Altar Rail. To receive the bread, place the right hand over the left and the bread will be placed in your palm. To receive the wine, gently hold the bottom of the chalice to help guide it to your lips. If you wish, you may receive the bread only. If you do not wish to receive, but desire a blessing, cross your arms over your chest. If you cannot come to the Altar Rail, please alert an usher, and the Sacrament will be brought to you.

The Post Communion Prayer

BCP 365

The People stand as are able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior, Jesus Christ,
 and you have fed us with spiritual food in
 the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage to
 love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

The Blessing

Closing Hymn

Immortal, invisible

Blue Hymnal 423

Verses 1–4

The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

ANNOUNCEMENTS

Sunday, October 27, 2024 – Twenty-third Sunday after Pentecost

9:00 am Sunday School & Dress up for Halloween

9:30am Holy Eucharist: The Rev. Barry M. Signorelli, Celebrant

11:00 am – Vestry Meeting

Sunday, November 3, 2024 All Saints Sunday

As has been the custom, the names of those who have died during the past year will be read during the Prayers of the People. Please use the Prayer Request Form to list their names. The names of the deceased you want to remember who have died in previous years will be noted in the leaflet to be distributed on All Saints Sunday. Please send names by Oct. 30th. The form will also be available as an attachment to St. Peter's Postings this week and next. The Request Form is available on page 16.

Reservations are open for Empty Bowls at saintpetershaven.org. Cash or checks should be given to Pam for processing your reservation.

Thanksgiving Fixings: St. Peter's Haven is accepting donations towards Thanksgiving fixings for our pantry families. Distribution will occur with a household's regularly scheduled monthly appointment. Donations can be made beginning November 1 and continue through Thanksgiving to accommodate this schedule. All donations gratefully accepted.

Toys and Gift Cards: SPH will also be accepting donations of toys for children 0–12 and gift cards for teens 13-16 for the Holidays. Items must be received by Sunday, December 15th. Distribution will be on Friday, December 20.

All Saints Sunday - November 3, 2024

Please ***PRINT CLEARLY*** the names of those who have died during the past year. On All Saints Sunday we will read their names during the Prayers of the People. Please send names by Oct. 30th.

List the names of the dead whom you want to remember **who have died in previous years**. While we cannot read the names of all the dead whom we want to remember, we shall include their names in a leaflet on All Saints Sunday.
